

**Great & Little Kimble cum Marsh Parish Council**  
**You are hereby summoned to a meeting of the Parish Council**  
To: Cllrs J Austin, D Williams, D Burton, A Jones, J Bourke, J Cripps, H Alison  
on **Wednesday 9<sup>th</sup> April 2025 at 7.30pm at Kimble Stewart Hall**  
**Members of the Public are welcome to attend.**

## **AGENDA**

1. **Welcome and Apologies:** To receive and accept any apologies for absence.
2. **Declaration of interest on any item on the agenda.**
3. **Minutes:** To agree and sign the minutes of the Parish Council meeting held on 12<sup>th</sup> March 2025.
4. **Finance Report:**
  - a. **To approve April payments (note additional invoices may be received prior to the meeting).**
  - b. **To note any income received.**
  - c. **To note bank balances.**
5. **Planning Applications, appeals and injunctions plus any updates of allocated sites as included in the Neighbourhood plan. To include any update on the proposed Kimblewick solar farm:** Note, due to deadlines, applications received prior to the meeting may also be considered.
6. **To update re Cala homes, including Coronation project.**
7. **To update on speed signs replacement status.**
8. **To update on potential development of sports facilities (tennis courts and cricket club).**
9. **To review current Financial Regulations Policy.**
10. **To discuss suggestion of bridleway gates to discourage fly tipping.**
11. **To review S106 and CIL funds.**
12. **To update on year-end, including engagement of internal auditor, AGAR forms, current reserves.**
13. **To note accounts to March 2024 and financial controls.**
14. **To consider Clerks salary and outstanding holiday.**
15. **To discuss plans for the Annual Parish Meeting and agree proposed agenda.**
16. **To discuss Great & Little Kimble-cum-Marsh Neighbourhood Plan 2013-2033 (hosting and updating).**
17. **To update on 1<sup>st</sup> May 2025 Local Election Status.**
18. **Community Board Report – Cllr James Cripps.**
19. **Marsh Kerbing/Pinch Point Project update – Cllr Williams.**
20. **Kimble Stewart Hall Report (including considering an application by the Hall Management Committee for a grant to cover redecoration costs) - Cllr Delia Burton.**
21. **Parish Matters, including Parish Stiles.**
22. **Correspondence, reports, and issues (for information only).**
23. **To confirm the date of the next Parish Council Meeting. on Wednesday 14th May 2025 at 7p.m. before the Annual Parish Meeting at 8.p.m.**

*P McBride* Pauline McBride  
Clerk to the Council

Thursday 3rd April 2025